



# ASHOKA HALL JUNIOR AND HIGH SCHOOL

(Central Board of Secondary Education Affiliation No. 1030393)  
NEAR WATER TANK, SHIVNAGAR, DAMOH NAKA, JABALPUR (M.P.) 482 002  
Tele : 0761-4043399, E-mail : ashokahall@gmail.com  
Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

## TRANSFER CERTIFICATE

Roll No. 31 Sl. No. 1476

Admission No. JGRM

- Name of Pupil: VISHWANSH CHAUDHARY
- Teacher's Name: MANDANBOLA CHAUDHARY
- Name of Guardian's Name: MURARI CHAUDHARY
- Nationality: INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe: -
- Date of first admission in the School with class: 01/01/2014 CLASS VI
- Date of birth (in Christian Era) (in figures) according to admission Register (in words): 01/07/2005 FOURTH JULY TWO THOUSAND FIVE
- Class in which the pupil last studied (in figures): XI (in words): ELEVENTH
- School/Board Annual examination last taken with result: CERT. PASSED WITH SUPPLEMENTARY
- Whether failed, if so once/twice in the same class: -
- Subjects Studied: (1) ENGLISH (2) ACCOUNTANCY (3) BUSINESS (4) ECONOMICS (5) PE (6) -
- Whether qualified for promotion to the higher class if so, to which class (in figures): XII (in words): TWELFTH
- Month upto which the pupil has paid school fees paid: MARCH 2023
- Any fee concession availed of, if so, the nature of such concession: -
- Total No. of working days: 185
- Total No. of working days present: 85
- Whether A.C.C. Code/Boy Scout/Girl Guide (details may be given): -
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein): -
- General conduct: GOOD
- Detail of application for certificate: 17/04/2023
- Date of issue of certificate: 25/04/2023
- Reasons for leaving the school: ON PARENTS REQUEST
- Any other remarks: -

Shama  
Signature of  
Class Teacher

Shanti  
Checked by  
(Full name and designation)

Smt  
Principal's Signature  
with Seal

MURARI JAIN  
(Principal)

PRINCIPAL  
Ashoka Hall Junior  
and High School  
School Code - 50357

For the School (Managing Committee)

Managing Secretary, Member  
of the School (Managing Committee)